1. Assessment Mode

Students will be assessed through various assessment modes such as mini project, written paper and an Applied Module (AM) project to demonstrate the learning of nutrition and health, food and consumer literacy and food science throughout the semester. Assessment modes like mini project and the Applied Module will be carried out over a few weeks during curriculum time.

2. Assessment Weightage

| Components WA3 (15%) | | WA4 (15%) | End of Module (70%) |
|------------------------|-------------------------|--------------------------------------|--|
| Deliverables | Mini Project: Muffin | Written paper | Applied Module comprises of a project and a practical exam on |
| | | (During End-of- Year Examination) | designing a reduced fat pasta with cheese sauce that is suitable for a teenager. |
| Work Timeline | Term 3 Week 2 - 5 | Not Applicable | Term 3 Week 4 – Term 4 Week 2 |
| Submission Deadline | Term 3 Week 5 | Not Applicable | Term 4 Week 2 |

3. Weekly Work Schedule

| Term 3 [26 June – 01 Sep 2023] | | | | | | |
|--|--|--------------------------------|---|-----------------------------------|------------|--|
| Week | Chapter/Topic/Skill/ Area | Practical Topics/ Skills | Textbook/ Resources | Assignment / Homework/ Activities | Assessment | |
| Week 1 [26 June – 30 June] Hari Raya Haji, 29 June (Thursday) | Introduction to Food and Consumer Education - G.R.A.C.E Classroom expectation and routines - Subject Expectation - Safety in the kitchen video - Administration/ Logistics | | Secondary 1 Textbook Pg 1 – 12, 30 - 35 iPad [PDLP] | Sort cards | | |
| | Chapter 1: Balanced DietDefinitionMy Healthy PlateEnergy balance | | | | | |

Term 3 [26 June – 01 Sep 2023]

| | | | Term 3 [26 June – 01 Sep 2023] | | | | | | |
|--|---|------------------------------------|---|-----------------------------------|------------|--|--|--|--|
| Week | Chapter/Topic/Skill/ Area | Practical Topics/ Skills | Textbook/ Resources | Assignment / Homework/ Activities | Assessment | | | | |
| Week 2 [3 July - 7 July] Youth Day Holiday, 3 July (Monday) O LvI MT LC, 4 July (dismissed at 1.50 pm) | Chapter 1: Culinary Skills - All-in-one Method | Muffin | Secondary 2 Textbook Pg 13 Materials for Practical (Apron, Hair net, plastic bags, food container, 2 towels) | | | | | | |
| | WA3 task Mini Project: Modification of a muffin to fulfill all food groups in My Healthy Plate. | | | Worksheet | WA3 (15%) | | | | |
| Week 3 [10 July – 14 July] HBL -12 July (Wednesday) | Chapter 2: Nutrients in Food (Carbohydrates, Proteins, Fats) - Sources of food - Functions of nutrients | | Secondary 1 Textbook Pg 15 – 22 iPad [PDLP] | Kahoot Jamboard | | | | | |
| Week 4 [17 July- 21 July] | Chapter 1: Culinary Skills Roux Sauce and Cutting | Baked macaroni and cheese | Secondary 2 Textbook Pg 3, 4 Materials for Practical (Apron, Hair net, plastic bags, food container, 2 towels) | | | | | | |

Term 3 [26 June – 01 Sep 2023] Week Chapter/Topic/Skill/ Area **Practical** Textbook/ Assignment **Assessment** Topics/ Resources Skills Homework/ Activities Secondary 1 **Chapter 7: Methods of** Textbook Cooking Pg 100, 106 Reasons for cooking food Dry heat (Baking) **Applied** End of **Applied Module** Module(70%) Module Coursework: Define and Design Project Week 5 Weighted Assessment 3 Practical Materials for WA3 (15%) Execution (modified [Practical [24 July exam Practical 28 July] muffin) (Apron, Hair Exam] Muffin HBL - 26 net, plastic (Modified July bags, food (Wednesday) container, 2 towels) Week 6 Secondary 1 Jigsaw **Chapter 2: Nutrients in** [31 July – Textbook Food 3 Aug] Pg 22 - 33 (Vitamins, Minerals, WA3 Water and Dietary Fibre) iPad [PDLP] Sources of vitamins, minerals, water and dietary fibre Functions of vitamins, minerals, water and dietary fibre Week 7 Secondary 1 SLS **Chapter 5: Nutritional** Textbook [7 Aug – **Needs of Children** 11 Aug] Pg 71 Nutritional needs of National Day Celebration, children iPad [PDLP] 8 Aug Factors to consider National when planning meals Day, 9 Aug for children

Term 3 [26 June – 01 Sep 2023]

| Term 3 [26 June – 01 Sep 2023] | | | | | | |
|--|--|--------------------------------|---|-----------------------------------|-----------------------|--|
| Week | Chapter/Topic/Skill/ Area | Practical Topics/ Skills | Textbook/ Resources | Assignment / Homework/ Activities | Assessment | |
| National Day School Holiday, 10 Aug | Chapter 3: Watch Your Diet Diet Related Disease - Obesity - Diabetes | | Secondary 1 Textbook Pg 39, 40, 43, 44 | SLS Jigsaw | | |
| | Applied Module Coursework: Define and Design | | | Applied Module Project | End of Module(70%) | |
| Week 8 [14 Aug – 17 Aug] WA3 | Chapter 5: Nutritional Needs of Teenagers - Nutritional needs of teenagers - Factors to consider when planning meals for teenagers | | Secondary 1 Textbook Pg 72 iPad [PDLP] | Sort cards | | |
| | Applied Module Coursework: Define and Design Decide (Recipe) | | iPad [PDLP] | Applied Module Project | End of Module(70%) | |
| Week 9 [21 Aug – 25 Aug] HBL- 23 Aug (Wednesday) | Chapter 2: Nutrients in Food My Healthy Plate | | Secondary 1 Textbook Pg 28 - 33 | SLS | | |
| | Chapter 4: Food Choices Modifying ingredients | | Secondary 1 Textbook Pg 63 | SLS | | |
| | Applied Module Coursework: - Define and Design | | iPad [PDLP] | Applied Module Project | End of Module(70%) | |

| Term 3 [26 June – 01 Sep 2023] | | | | | | |
|--|---|---|---|-----------------------------------|---------------------------|--|
| Week | Chapter/Topic/Skill/ Area | Practical Topics/ Skills | Textbook/ Resources | Assignment / Homework/ Activities | Assessment | |
| | - Decide | | | | | |
| Week 10 [28 Aug – 1 Sep] Teachers' Day Celebration, 31 Aug (Thursday) Teachers' Day School Holiday, 1 Sep (Friday) | Applied Module Coursework - Decide - Deliver (Practical Exam) (reduced fat pasta with cheese sauce) | Practical exam Pasta with cheese sauce (Modified) | Materials for Practical (Apron, Hair net, plastic bags, food container, 2 towels) | Applied Module Project | End of Module (70%) | |

The subject overview is tentative and is subject to changes.

Term 4 [11 Sep – 27 Oct]

| Week | Chapter/Topic/Skill/Ar ea | Practical Topics/ Skills | Textbook/ Resources | Assignment/ Homework/ Activity | Assessment | | |
|--|--|--|---|--------------------------------------|---|--|--|
| Week 1 [11 Sep- 15 Sep] | Applied Module Coursework - Deliver (Practical Exam) - Debrief (Evaluation) | Practical exam Pasta with cheese sauce (Modified) | Materials for Practical (Apron, Hair net, plastic bags, food container, 2 towels) | Applied Module Project | End of Module (70%) [Practical Exam] | | |
| Week 2 [18 Sep - 22 Sep] | Chapter 6: Food safety - Causes of food contamination | | Secondary 1 Textbook Pg 84 - 97 iPad [PDLP] | Class Presentation | | | |
| | Applied Module Coursework Debrief (Evaluation) | | iPad [PDLP] | Applied Module Project | End of Module (70%) [Submission] | | |
| Week 3 [25 Sep - 29 Sep] | Chapter 8: Money and Resource Management - Needs and Wants - Budgeting and Savings | | Secondary 1 Textbook Pg 119-129 iPad [PDLP] | SLS | | | |
| Week 4 [2 Oct – 6 Oct] | Weighted Assessment 4 Written test (45 minutes) | | | | WA 4 (15%) Marks: 40m | | |
| Week 5 [9 Oct – 13 Oct] End-of- year examinatio n | 11 Oct 2023 (TBC) Topics to be tested: 1. Chapter 1: Balanced Diet 2. Chapter 2: Nutrients in Food, My Healthy Plate 3. Chapter 3 4. Watch your diet (Obesity and Diabetes): 5. Chapter 5: Nutritional Needs of Teenagers | | | | | | |

Term 4 [11 Sep - 27 Oct] Chapter/Topic/Skill/Ar Assignment/ Week **Practical** Textbook/ **Assessment** ea Topics/ Resources Homework/ Skills Activity Chapter 6: Food Safety 7. Chapter 7: Method of cooking (Baking) Week 6 **Error Analysis** [16 Oct -20 Oct] Week 7 Post Exam Activities [23 Oct -27 Oct] Marking Day: 16 Oct

The subject overview is tentative and is subject to changes.